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# RCE  
2813  
JPW

**REQUEST  
FOR  
CONTINUED EXAMINATION (RCE)  
TRANSMITTAL**

Address to:  
Mail Stop RCE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Application Number	09/878,302
Filing Date	June 11, 2001
First Named Inventor	Todd O. Bolken
Art Unit	2813
Examiner Name	J. Mitchell
Attorney Docket Number	2269-4717US (00-0979.00/US)

This is a Request for Continued Examination (RCE) under 37 CFR 1.114 of the above-identified application. Request for Continued Examination (RCE) practice under 37 CFR 1.114 does not apply to any utility or plant application filed prior to June 8, 1995, or to any design application. See Instruction Sheet for RCEs (not to be submitted to the USPTO) on page 2.

1. **Submission required under 37 C.F.R. 1.114**

- a. ☐ Previously submitted
- i. ☐ Consider the amendment(s)/reply under 37 C.F.R. 1.116 previously filed on \_\_\_\_\_  
(Any unentered amendment(s) referred to above will be entered).
- ii. ☐ Consider the arguments in the Appeal Brief or Reply Brief previously filed on \_\_\_\_\_
- iii. ☐ Other \_\_\_\_\_
- b. Enclosed
- i. ☒ Amendment/Reply
- ii. ☐ Affidavit(s)/Declaration(s)
- iii. ☒ Information Disclosure Statement (IDS)
- iv. ☐ Other \_\_\_\_\_

2. **Miscellaneous**

- a. ☐ Suspension of action on the above-identified application is requested under 37 C.F.R. 1.103(c) for a period of \_\_\_\_\_ months. (Period of suspension shall not exceed 3 months; Fee under 37 C.F.R. 1.17(i) required)
- b. ☐ Other \_\_\_\_\_

3. **Fees** The RCE fee under 37 C.F.R. 1.17(e) is required by 37 C.F.R. 1.114 when the RCE is filed.

- a. ☒ The Director is hereby authorized to charge any deficiency in the following fees, or credit any overpayments, to Deposit Account No. 20-1469
- i. ☒ RCE fee required under 37 C.F.R. 1.17(e)
- ii. ☐ Extension of time fee (37 C.F.R. 1.136 and 1.17)
- iii. ☐ Other \_\_\_\_\_
- b. ☒ Check in the amount of \$790.00 enclosed
- c. ☐ Payment by credit card (Form PTO-2038 enclosed)

**WARNING:** Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED**

Name (Print /Type)	James R. Duzan	Registration No. (Attorney/Agent)	28,393
Signature	<i>James R. Duzan</i>	Date	April 11, 2005

**CERTIFICATE OF MAILING**

Express Mail Label Number: EL994823277US

Date of Deposit: April 11, 2005

Person Making Deposit: Steve Wong

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND Fees and Completed Forms to the following address: Mail Stop RCE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

04/13/2005 AWONDAF1 00000071 09878302

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790.00 DP



**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**In re Application of:**

Todd O. Bolken

**Serial No.:** 09/878,302

**Filed:** June 11, 2001

**For:** ALTERNATIVE METHOD USED TO  
PACKAGE MULTI MEDIA CARD BY  
TRANSFER MOLDING

**Confirmation No.:** 3287

**Examiner:** J. Mitchell

**Group Art Unit:** 2813

**Attorney Docket No.:** 2269-4717US  
(00-0979.00/US)

**Notice of Allowance Mailed:**

February 1, 2005

**NOTICE OF EXPRESS MAILING**

Express Mail Mailing Label Number: EL994823277US

Date of Deposit with USPS: April 11, 2005

Person making Deposit: Steve Wong

**AMENDMENT ACCOMPANYING REQUEST FOR CONTINUED  
EXAMINATION (RCE)**

Mail Stop RCE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Sir:

This Amendment accompanies the Request for Continued Examination of even date herewith. Please amend the above-referenced application as follows:

**Amendments to the Title** appear on page 3 of this paper.

**Amendments to the Specification** appear on page 4 of this paper.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 5 of this paper.

**Remarks** begin on page 7 of this paper.